

**PREMIUM LIST**

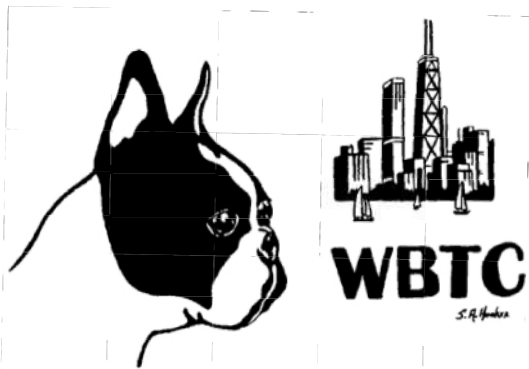
EVENT # 2017187602

(UNBENCHED)

(For Boston Terriers Only)

**Concurrent Specialty Show**

**Western Boston Terrier Club, Inc.**



(Licensed by the American Kennel Club)

**PORTER COUNTY EXPOSITION CENTER & FAIRGROUNDS**

215 E Division Road, VALPARAISO, IN 46383

**SATURDAY, OCTOBER 28, 2017**

**THIS SHOW WILL BE HELD INDOORS**

**THIS SHOW IS LIMITED TO 100 ENTRIES**

Entries Close At The Office of Roy Jones Dog Shows, Inc., WEDNESDAY NOON (EDT), OCTOBER 11, 2017, unless limits have been reached prior to this date, after which time entries will not be accepted cancelled, altered or substituted, except as provided For In Chapter 11, Section 6 of the Dog Show Rules.

MAIL ENTRIES WITH FEES TO ROY JONES DOG SHOWS, INC., PO BOX 828, AUBURN, IN 46706 OR FAX ENTRIES WITH A SIGNED COVER LETTER GIVING ROY JONES DOG SHOWS, INC. AUTHORIZATION TO USE YOUR VISA, MASTERCARD, DISCOVER OR AMERICAN EXPRESS TO 260-925-1146. OR ENTER ON-LINE AT [www.royjonesdogshows.com](http://www.royjonesdogshows.com)

*Saturday's Independent Specialty Show is being held concurrent to the Breed Classes approximately 1 Hour after Breed Class or when Ring is available at the Valparaiso Kennel Club, All-Breed Shows.*

**THERE WILL BE NO OBEDIENCE OR RALLY CLASSES OFFERED AT THIS SHOW**

**SHOW SECRETARY**

Rayetta Waldrop, C/O Roy Jones Dog Shows, Inc., PO Box 828, Auburn, In 46706  
260-925-0525 • [rjds@royjonesdogshows.com](mailto:rjds@royjonesdogshows.com)

**THE AMERICAN KENNEL CLUB CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

Gina M. DiNardo, Secretary



**2 Western Boston Terrier Club, Inc., Saturday, October 28, 2017**

**SHOW HOURS to be held concurrent to the Breed Classes approximately 30 minutes after Best In Show judging of the All-Breed Show until 9:00PM.- CDT**

Dogs are not required to be at the show until scheduled time of judging. All dogs not needed for further judging will be excused.

**Note: Show location available to exhibitors on Fri., OCT. 27, 2017 AT 12:00 P.M.**

**ENTRY FEES & LIMITED TO 100 ENTRIES**

**NOTE: ENTRY FEES MUST BE RECEIVED FOR EACH ENTRY!**

**Conformation:** you must pay the first entry fee of the dog in event. (Highest priced class is considered the first entry.)

**Conformation:** First Class in which a dog is entered (excluding puppies) ..... \$28.00  
Puppy Class..... \$20.00

**ENTRIES CLOSE** at the Office of Roy Jones Dog Shows, Inc., WEDNESDAY NOON (EDT), OCTOBER 11, 2017, unless limits have been reached prior to this date, after which time entries will not be accepted cancelled, altered or substituted, except as provided For In Chapter 11, Section 6 of the Dog Show Rules.

Fees include the 50¢ AKC Recording Fee and the \$3.00 AKC Event Service Fee on the first entry of a dog and a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes. (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.)

**MAKE CHECKS** and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

**ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS**, one dog per entry form. Photocopies of front & back will be accepted only if legible, and official AKC size.

**MAIL ENTRIES with Fees to Superintendent, ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.**

**ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.**

**ALL ENTRIES MUST BE SUBMITTED with checks drawn on U.S. Institutions or with International Money Orders in U.S. Funds.**

**VETERINARIAN (Will be on Call)**

Mary Ann Sheller, DVM  
Vale Park Animal Hospital  
2606 Valley Dr., Valparaiso, IN 46383  
219-462-5785

**PHOTOGRAPHER**

Booth Photography  
PO Box 308, Williamston, MI 48895  
517-655-4081  
[www.boothshowphoto.com](http://www.boothshowphoto.com)  
(Only the Official Photographer may take win pictures)

**EMERGENCY VETERINARIAN SERVICES**

**After 6:00 P.M. on Weekdays • Saturday after 12:00 Noon thru 8:00 A.M. Monday DIRECTIONS TO EMERGENCY VET: Vale Park Animal Hospital, 2606 Valley Dr., Valparaiso, IN 46383 • 219-462-5785 From 7:30 AM to 6:00 PM.** Take 49 North to Vale Park Road, known also as 400 North (traffic signal). Go Left (west) on Vale Park Road (K-Mart will be on your right), travel two blocks; Vale Park Animal Hospital is the first road to the left after the fire station.

**During other hours**, use the North Central Veterinary Emergency Center on the Purdue North Central campus, 1645 S. U.S. 421, Westville, IN 46391 • 219-785-7300. Take 49 North to U.S. 30 East toward Plymouth. Take 30 to 421, which is at the east edge of Wanatah, Ind. Take 421 left (north). After crossing highways 6 and 2, the campus is approximately 1 1/2 miles on the right (east). Take the 1st driveway into the campus.

*"Dogs found in an unsafe environment, distress or harm's way (for example: left unattended on a grooming table in a noose not attached to a safety release clip; left in a vehicle without proper ventilation) will be removed to safety. Exposing a dog to an unsafe environment, distress or harm's way is considered mistreatment."*

**EXHIBITORS PLEASE NOTE**

Exhibitors should follow their Veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

## OFFICERS

**PRESIDENT** ..... Richard "Dane" LaJoye  
**VICE PRESIDENT** ..... Cynthia Pagurski  
**TREASURER** ..... Eric Bronsky  
**RECORDING SECRETARY** ..... Kathy Reuter  
**CORRESPONDING SECRETARY** ..... Jason Shuckhart  
 660 South Route 53, Lombard, IL 60148 • dansonbostons@yahoo.com

## SHOW COMMITTEE

Richard Dane LaJoye, Show Chairperson, 660 South Route 53, Lombard, IL 60148  
 773-750-4896 • dansonbostons@yahoo.com  
 Rayetta Waldrop, Show Secretary, 9318 Grace Street, Highland, IN 46322  
 210-924-2982 • waldrop9318@comcast.net  
 and All Officers and Members of the Board of Directors

**TROPHIES** ..... Rayetta Waldrop  
**CHIEF RING STEWARD** ..... Richard Dane LaJoye

*The Western Boston Terrier Club, Inc., retains all rights to photograph or videotape by any means, and televise or reproduce these events in any way, now and in the future.*

## ADDITIONAL NOTICES

- **ADMISSION TO FAIRGROUNDS IS FREE**
- **ABSOLUTELY NO VEHICLES ON MIDWAY** except for authorized vehicles.
- **Handicapped parking available in designated areas.**
- Restroom facility inside is Handicapped accessible.
- Absolutely **NO** grooming in any of the Barns!
- **Absolutely NO RINGSIDE Grooming! Show 'n Go only**
- **NO – NO – NO DOGS LEFT IN BUILDING(S) OVERNIGHT!**
- **Electricity is FREE** from STAGED ELECTRICAL PANELS in Designated Grooming Area(s).
- Show Committee Reserves the right to alter your grooming set-up. Crates must be Stacked. Space available on a first come basis.
- **No unloading on or from the Midway.**
- The Fairgrounds are completely enclosed by fencing.
- **LUNCH** available on grounds.
- **CHAIRS** available in limited supply.
- **Only AKC eligible dogs are allowed on the show grounds.**
- Please turn off cell phones and/or pagers before entering rings.
- **NO ROOM INDOORS WILL BE PROVIDED FOR UNENTERED DOGS.**
- This is a "Self Clean Show Site" - please clean up after yourself & your dog(s).
- **NO SOFT SIDED CRATES.**

## SATURDAY, OCTOBER 28, 2017 JUDGE

## ALL REGULAR, NON-REGULAR &amp; JUNIOR SHOWMANSHIP CLASSES

Ms. Cynthia L. Pagurski, 21W080 Armitage Ave, Lombard, IL 60148-1006

ADMISSION TO FAIRGROUNDS IS FREE  
OVERNIGHT PARKING

Motorhome & RV Camping- **\$35.00 Per Night**  
 (access to overnight parking is available at Noon Friday, October 27, 2017)  
**FIRST COME FIRST SERVED BASIS**

## "Saving of Parking Places with Cones"

Coned (saved) Parking Places **MUST** be paid at the time the space(s) are being saved.  
 Area saved cannot exceed reasonable space providing for Cars or Motor Homes  
 with exercise pens back to back.

*Please make checks payable to: Valparaiso Kennel Club.*

*A representative for Valparaiso Kennel Club will collect all FEES.*

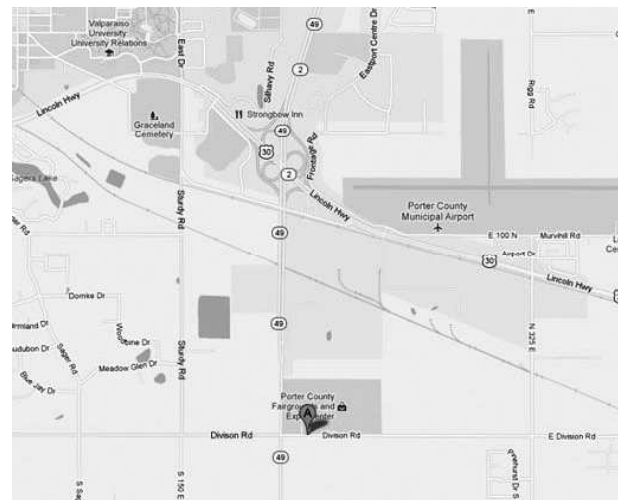
## NOTE: TRAFFIC PATTERNS &amp; CAMPING REGULATIONS

- All Traffic will enter at Gate 1.
- Motor Home Parking: 30 & 50 amp electric throughout the Fairgrounds.
- Sanitary RV Dump site(s) available.
- **NO WATER HOOK UPS AVAILABLE.**

## ROUTES TO SHOW

**FROM THE NORTH** take I94 or I80 to Rt. 49 and go South to Division Rd. and Turn Left.  
**FROM THE SOUTH** take I65 to Rt. 30 and head east to Rt. 49. Take Rt. 49 South to Division Rd. and turn left.

**FROM THE EAST OR WEST** take Rt. 30 to Rt. 49 and go South to Division Rd. and Turn Left.



## ACCOMMODATIONS

This list is provided for the convenience of the exhibitors. Please ask what their current policy and fees on Pets is for the dates of the Shows.

COMFORT INN .....	219-763-7177
2300 Willowcreek Road, Portage, IN 46368 • \$20 non-refundable pet fee • (18.7 miles - 23 minutes)	
DELUXE INN .....	219-736-7461
732 E 82nd Avenue, Merrillville, IN 46410 • (18.38 miles - 28 minutes)	
ECONOMY INN .....	219-736-2355
8275 Louisiana St., Merrillville, IN 46410 • (17.55 miles - 26 minutes)	
La QUINTA INN.....	219-738-2870
8210 Louisiana St., Merrillville, IN 46410 • (17.47 miles - 27 minutes)	
MOTEL 6 .....	219-736-2701
8290 Louisiana St., Merrillville, IN 46410 • 10% AKC Discount (use applicable code) (17.57 miles-28 minutes)	
RED ROOF INN .....	219-738-2430
8290 Georgia St., Merrillville, IN 46410 • (18.4 miles - 30 minutes)	
SUPER 8 MOTEL.....	219-696-8888
3423 East State Road 2, Hebron, IN 46341 • One time \$10 pet fee - mention VKC Show (16.98 miles - 22 minutes)	

**PLEASE do NOT bathe dogs in any Motel/Hotel room. Do NOT leave dogs unattended PLEASE use plastic under dog crates. Exercise dogs in designated area(s). ALL accommodations have been notified of AKC Rules governing Conduct Prejudicial to the Sport. Misconduct at any Motel or Hotel will result in a Bench Committee Hearing, subject to AKC Rules. Show Committee has done their best to bring you accurate information; however, PLEASE ask about current pet policies when making your reservation(s).**

**THE RIBBON PRIZES WILL BE AS FOLLOWS:**

**REGULAR CLASSES**

First Prize ..... Blue Ribbon  
 Second Prize ..... Red Ribbon  
 Third Prize ..... Yellow Ribbon  
 Fourth Prize ..... White Ribbon  
 Winners ..... Purple Rosette  
 Best of Winners ..... Blue & White Rosette  
 Best of Breed ..... Purple & Gold Rosette

Best of Opposite Sex to

Best of Breed ..... Red & White Rosette  
 Select ..... Light Blue & White Ribbon  
 Award of Merit ..... Dark Green Rosette

**NON-REGULAR CLASSES**

First Prize ..... Rose Ribbon  
 Second Prize ..... Brown Ribbon  
 Third Prize ..... Light Green Ribbon  
 Fourth Prize ..... Gray Ribbon

**CLASSIFICATION Regular Classes**

Puppy Dogs, 6 mos. & under 9 mos.	Puppy Bitches, 6 mos. & under 9 mos.
Puppy Dogs, 9 mos. & under 12 mos.	Puppy Bitches, 9 mos. & under 12 mos.
Dogs, 12 mos. & under 18 mos.	Bitches, 12 mos. & under 18 mos.
Bred-by-Exhibitor, Dogs	Bred-by-Exhibitor, Bitches
American-bred, Dogs	American-bred, Bitches
Open, Dogs	Open, Bitches
Winners, Dogs	Winners, Bitches

Note: Novice Classes & Amateur-Owner-Handler Classes are not offered

**NON-REGULAR CLASSES INVOLVING SINGLE DOG ENTRIES**

**VETERAN DOG CLASS**

Veteran Dogs, 7 yrs. & under 10 yrs.

Veteran Dogs, 10 yrs. & Older

**VETERAN BITCH CLASS**

Veteran Bitches, 7 yrs. & under 10 yrs.

Veteran Bitches, 10 yrs. & Older

\*Chapter 11, Section 8 "Rules Applying to Dog Shows"

provide that a neutered male or spayed bitch may be entered as a veteran. Winners of the above classes are eligible to compete in the Best of Breed Competition.

**BEST OF BREED COMPETITION**

**BEST VETERAN**

**AWARDS OF MERIT**

The judge at his discretion may award Certificates up to 10% of those dogs eligible to compete in the Best of Breed Ring.

**SPECIAL ATTRACTION...**

**BEST VETERAN:** Best Veteran will be selected from the regular Veteran Dog and Veteran Bitch classes following the judging of Best of Breed Competition. Only dogs **not defeated** in regular Veteran classes are eligible to compete for Best Veteran.

**JUNIOR SHOWMANSHIP COMPETITION**

**NOVICE CLASS**

**OPEN CLASS**

**MASTER CLASS**

**NOTE:** AKC Junior Handler Numbers are required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: 919-233-9767.

**NOVICE CLASS-**For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class. A first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open at a licensed or member show. Junior Handlers who win a third Novice Class with competition, if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open, after the closing of entries for a show are required to transfer their entry from the Novice Class to the Open Class by notifying the Show Secretary at least one-half hour prior to the scheduled start of Junior Showmanship judging at the show.

**OPEN CLASS-**For Boys and Girls who are at least 9 years and under 18 years old on the day of the show and who, at the time entries close, have won three (3) first place awards in a Novice Class or if a win in Novice leads to a Best Junior with competition present it will count as one win towards moving to Open in a licensed or member show.

**MASTER CLASS-**This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 Best Junior wins with competition from the Open Class. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors Meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

**BREED PRIZES**

The following Prizes are offered by the Western Boston Terrier Club, Inc. unless otherwise specified.

3-streamer Rosettes are offered for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Select Dog, Select Bitch, Winners Dog, Winners Bitch & Best Veteran.

**BEST OF BREED-**\$100.00 Cash.

**BEST OF BREED-**Plaque offered by Boston Terrier Club of America.

**BEST OF OPPOSITE SEX TO BEST OF BREED-**\$75.00 Cash.

**BEST OF WINNERS-**\$75.00 Cash.

**WINNERS DOG-**\$50.00 Cash.

**WINNERS BITCH-**\$50.00 Cash.

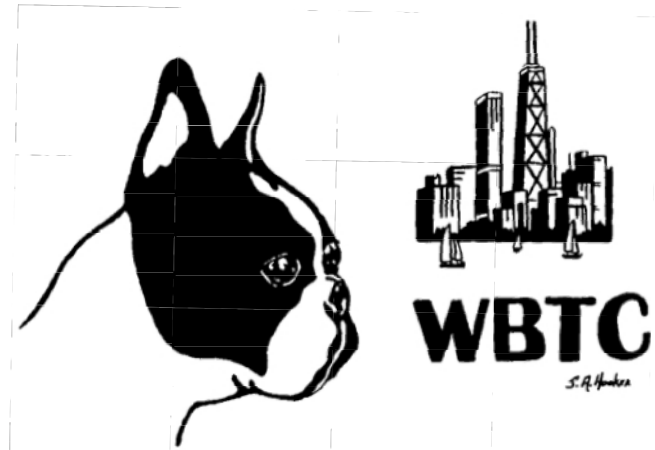
**BEST VETERAN-**Wood/Brass Trophy.

**JUNIOR SHOWMANSHIP COMPETITION PRIZES**

The following Prizes are offered by Western Boston Terrier Club, Inc.

**BEST JUNIOR HANDLER-**3-streamer Rosette.

**BEST JUNIOR HANDLER-**Wood/Brass Trophy.



# AKC Code of Sportsmanship

*PREFACE: The sport of purebred dog competitive events dates prior to 1884, the year of AKC's birth. Shared values of those involved in the sport include principles of sportsmanship. They are practiced in all sectors of our sport: conformation, performance and companionship. Many believe that these principles of sportsmanship are the prime reason why our sport has thrived for over one hundred years. With the belief that it is useful to periodically articulate the fundamentals of our sport, this code is presented.*

- Sportsmen respect the history, traditions and integrity of the sport of purebred dogs.
- Sportsmen commit themselves to values of fair play, honesty, courtesy, and vigorous competition, as well as winning and losing with grace.
- Sportsmen refuse to compromise their commitment and obligation to the sport of purebred dogs by injecting personal advantage or consideration into their decisions or behavior.
- The sportsman judge judges only on the merits of the dogs and considers no other factors.
- The sportsman judge or exhibitor accepts constructive criticism.
- The sportsman exhibitor declines to enter or exhibit under a judge where it might reasonably appear that the judge's placements could be based on something other than the merits of the dogs.
- The sportsman exhibitor refuses to compromise the impartiality of a judge.
- The sportsman respects the AKC bylaws, rules, regulations and policies governing the sport of purebred dogs.
- Sportsmen find that vigorous competition and civility are not inconsistent and are able to appreciate the merit of their competition and the effort of competitors.
- Sportsmen welcome, encourage and support newcomers to the sport.
- Sportsmen will deal fairly with all those who trade with them.
- Sportsmen are willing to share honest and open appraisals of both the strengths and weaknesses of their breeding stock.
- Sportsmen spurn any opportunity to take personal advantage of positions offered or bestowed upon them.
- Sportsmen always consider as paramount the welfare of their dog.
- Sportsmen refuse to embarrass the sport, the American Kennel Club, or themselves while taking part in the sport.



**AMERICAN  
KENNEL CLUB®**

## NOTICE TO EXHIBITORS

A RECORDING FEE of 50¢, and a \$3.00 AKC Event Service Fee will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. If a dog is entered in more than one class in the show, a \$3.00 AKC Event Service Fee for each additional entry of the same dog in the regular and non-regular recordable single entry classes will be collected. (There is no recording fee or event service fee for junior showmanship, sweepstakes, futurities, brace/team, multi-dog classes, or special attractions.) (American Kennel Club Rule, Chapter 11, Section 2, American Kennel Club Obedience Regulation, Chapter 1, Section 9 & Tracking Regulation, Chapter 1, Section 5). Rally Trial or Agility Trial will have a \$3.50 AKC Recording Fee on the first entry & \$3.00 additional entry of same dog will be required for each entry. (American Kennel Club Rally Regulation, Chapter 1, Section 5 & Agility Trial Regulation, Chapter 1, Section 27) These Fees are to be collected by the Show-Giving Club and paid to the American Kennel Club.

IF BECAUSE OF RIOTS, CIVIL DISTURBANCES, OR OTHER ACTS BEYOND THE CONTROL OF THE MANAGEMENT IT IS IMPOSSIBLE TO OPEN OR TO COMPLETE THIS SHOW, NO REFUND OF ENTRY FEE WILL BE MADE. THE WELL BEING OF THE DOGS, EXHIBITORS AND SPECTATORS IS OF PARAMOUNT IMPORTANCE, AND IN THE EVENT IT IS NECESSARY TO CANCEL OR STOP THE EVENT BEFORE COMPLETION, NO REFUND OF ENTRY FEE WILL BE MADE. ENTRY FEES shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of Show Committee. We will make every effort to find duplicate entries, but if entry is processed, NO REFUND SHALL BE MADE.

THE OWNER OR HANDLER of each dog is solely responsible for having it ready at ringside when its class is to be judged. The Show-Giving Club and Show/Trial Secretary have no obligation or responsibility for providing service through a public address system, or stewards or runners for the purpose of locating dogs that are not brought into the ring when required.

**ALL EXHIBITORS ARE RESPONSIBLE FOR CLEANING UP AFTER THEMSELVES AND THEIR DOGS!**  
ENTRY FORM changes, additions, corrections and cancellations MUST be received in writing or by telegram prior to the closing of entries, and MUST INCLUDE AKC NUMBER AND BREED OF DOG. Those received by telephone are NOT acceptable. SUBSTITUTIONS REQUIRE A NEW COMPLETED ENTRY FORM.

**CANCELLATIONS MUST BE LEGIBLE AND MUST INCLUDE AKC NUMBER OR NO REFUND WILL BE ISSUED!! A \$2.00 ADMINISTRATIVE/PROCESSING FEE PER ENTRY WILL BE DEDUCTED.**

**NOTE: TO FIND OUT ABOUT ANY AKC EVENT CANCELLATIONS CALL THE AKC EVENT CANCELLATION HOTLINE (877) 252-3229.**

NO ENTRY shall be made and no entry shall be accepted which specifies any condition as to its acceptance.

NO ENTRY WILL BE ACCEPTED IN THE OFFICE OF ROY JONES DOG SHOWS, INC./SLEEPER, SUPT. IF IT IS RECEIVED AFTER 12:00 NOON ON THE PUBLISHED DAY OF CLOSING. ANY ENTRY RECEIVED AFTER 12:00 NOON ON THE PUBLISHED DAY OF CLOSING WILL BE RETURNED.

**DUE TO THE LARGE VOLUME OF ENTRIES COMING IN AT THE LAST MINUTE, ANY ENTRY MISSING CRUCIAL INFORMATION OR ANY FAX ENTRY MISSING AUTHORIZATION FOR US TO USE YOUR CREDIT CARD FOR ENTRY FEES AND FAX FEES, MAY NOT BE CONTACTED AND WILL NOT BE PROCESSED.**

ENTRIES WILL BE ACKNOWLEDGED AFTER ENTRIES CLOSE with Ident. Card and Judging Program. Should such acknowledgment not be received by the exhibitor within a reasonable time, please notify Roy Jones Dog Shows at 260-925-0525. The person accompanying the dog must show identification before the dog will be received.

THE SHOW-GIVING CLUB, the Show/Trial Secretary, their Agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by the exhibitors, handlers, or to any of their dogs or property, and further assume no responsibility for injury to children not under the control of their parents or guardians.

ANYONE SMOKING IN THE RINGS will be responsible for any damage done to matting due to extinguishing smoking materials on them!

ONE CHECK IS SUFFICIENT for all entries enclosed. ALL CHECKS must have Show(s) & Breed(s) entered written on the face. EACH DOG MUST BE ENTERED ON A SEPARATE ENTRY FORM.

ONLY DOGS THAT ARE AKC ELIGIBLE ARE ALLOWED ON THE SHOW GROUNDS.

PLEASE NOTE ALL CHANGES IN INFORMATION on the entry form, otherwise they will not be made.

ALL VIDEOTAPING, PHOTOGRAPHY OR ANY REPRODUCTION OF ANY MEANS during the Show requires Club permission.

ANY ENTRIES received with post-dated checks will be returned. THIRD PARTY CHECKS WILL NOT BE ACCEPTED!

PLEASE REMEMBER TO TURN OFF CELL PHONES AND/OR PAGERS BEFORE ENTERING RINGS.

STREET ADDRESS-FOR OVERNIGHT PRIVATE CARRIERS ONLY-1105 W. AUBURN DR., AUBURN, IN 46706.

Roy Jones Dog Shows, Inc., Email Address: rjds@royjonesdogshows.com

**Designated ramp breeds may be examined on the ground or on a ramp during breed judging according to the sole discretion of the judge & not the exhibitor. The entire entry in that breed is to be examined on the ground or on a ramp. Approved ramp breeds:**

Lagotti Romagnoli, American Water Spaniels, Boykin Spaniels, Clumber Spaniels, English Springer Spaniels, Field Spaniels, Sussex Spaniels\*, Welsh Springer Spaniels, Basset Hounds\*, Cirnechi dell' Etna, Whippets, American Staffordshire Terriers, Irish Terriers, Kerry Blue Terriers, Soft Coated Wheaten Terriers, Staffordshire Bull Terriers, Bulldogs\*, Chinese Shar-Pei\*, Chow Chows\*, Finish Spitz, Keeshonden, Norwegian Buhunds, Polish Lowland Sheepdogs, Spanish Water Dogs & Norrbottenspets (misc).s

\*By Board approved policy Sussex Spaniels, Basset Hounds, Bulldogs, Chinese Shar-Pei & Chow Chows must be judged on the ramp in all conformation competition associated with AKC conformation dog shows or at which AKC conformation titles may be earned.

A judge requesting the use of a ramp must give reasonable notice to the Show/Trial Secretary prior to judging. AKC approval is not required. This policy extends to Junior Showmanship, the 4-6 Month Beginner Puppy Competition, the AKC National Owner Handled Series (NOHS), and all other special attractions that offer Group and BIS competitions.

The list of Table and Ramp breeds can be found on the AKC Website under Conformation Judges - Announcements.

Emergencies In emergency situations, with the approval of the Show Chair, breeds customarily examined on the ground may be examined on a ramp, not on a table. An emergency is defined as a temporary condition that arose immediately prior to or at a dog show. Convalescence from a medical procedure, illness and recuperation from injuries are examples of conditions that are not emergencies. The emergency use of a ramp may be allowed on a day and may be extended to include a cluster as well as judging either a group and/or Best In Show.

*(In all but emergency situations, the exhibitor has no recourse. In an emergency situation, where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund).*

TEL-A-FORM ENTRIES/R.O.C., INC. for ROY JONES DOG SHOWS/SLEEPER • FAX RULES

\$5.00 per entry (subject to change) is added for FAX entries. Along with the front and the back of each entry form, we need a cover letter stating that you authorize Roy Jones Dog Shows, Inc. to use your Visa, MasterCard, Discover or American Express for the following entry fees and fax fees. Then you need to print the card number, expiration date, Cardholders name, address, daytime phone number. A written signature on the cover letter is required. This written authorization is required to process faxed entries. **CARDHOLDERS WHOSE CHARGES ARE DECLINED BY THE BANK CARD AUTHORIZATION CENTER WILL NOT BE PROCESSED. CREDIT CARD RE-PROCESSING FEE IS \$10.00.** ALL entries, cancellations, etc., received by fax require show, breed, and AKC number. ALL transactions involving cancellations, class changes, or transfers will be charged a minimum of \$2.00 per entry. FAX ENTRIES RECEIVED AFTER NOON ON DATE OF CLOSING/ILLEGIBLE ENTRIES WILL NOT BE PROCESSED, NOR WILL NOTIFICATION BE MADE. **OUR FAX NUMBER IS 260-925-1146.**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

EVENT # 2017187602

*Western Boston Terrier Club, Inc.*

**PORTER COUNTY EXPOSITION CENTER & FAIRGROUNDS,**  
 215 E Division Rd., VALPARAISO, IN 46383  
**SATURDAY, OCTOBER 28, 2017**

**\*CHECK THE BOX(ES) INDICATING WHICH DAY(S) YOU ARE ENTERING\***  
**\*ENTRY FORM MUST BE EXACTLY THE SAME FOR EACH DAY\***

**ENTRY FEES: SEE PAGE 2 FOR FEES & LIMITED TO 100 ENTRIES**

**ENTRIES CLOSE** at Superintendent's Office, **WEDNESDAY NOON (EDT), OCTOBER 11, 2017**, after which time entries will not be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS** and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

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**MAIL ENTRIES with Fees to Superintendent, ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.**

**ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.**

**ALL ENTRIES must be submitted with checks drawn on U.S. Institutions or with International Money Orders in U.S. Funds.**

I have enclosed \$ \_\_\_\_\_ for my total entry fees

**IMPORTANT** Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (**PLEASE PRINT**). **Next**, be sure to **read** the Agreement and **sign** on the reverse. **No form will be processed without your signature!**

Breed <sup>5</sup>	<b>Boston Terrier</b>	Variety <sup>1</sup>	Sex
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Dog Show Class <sup>2,3</sup>	Class <sup>3</sup> Division (Weight, color, etc.)
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Additional Classes	Obedience Class (Jump Height)	Rally Class (Jump Height)	Junior Showmanship Class
	<b>NOT OFFERED</b>	<b>NOT OFFERED</b>	

Name of (See Back) Junior Handler (If Any)	Junior Handler Number
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Full Name of Dog
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<input type="checkbox"/> AKC® No.	<input type="checkbox"/> PAL/ILP No.	<input type="checkbox"/> Foreign Reg No.	Place of Birth (Enter Country below) <b>Do not print the country in catalog</b>	Date of Birth
Enter number here				

Breeder
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Sire
------

Dam
-----

Actual Owner(s) <sup>4</sup> (Please Print)
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Owner's Address
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City	State/Prov	Zip/Postal Code
------	------------	-----------------

Telephone #	Are you a new exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No	Owner/Handler Eligible? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Email Address (An acknowledgement or receipt of entry may be sent to this email address)
--

Name of Agent at the Show (If any)
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**\*\*\* Be sure to read the Agreement and sign on the reverse.**  
**No form will be processed without your signature! \*\*\***

CHECK HERE IF THIS IS NEW OWNER(S)      CHECK HERE IF THIS IS NEW ADDRESS

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club web site [www.akc.org](http://www.akc.org)

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**Signature** of owner or his agent  
 duly authorized to make this entry:

Telephone	Email
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**INSTRUCTIONS**

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

**JUNIOR SHOWMANSHIP**

*If this entry is for Junior Showmanship, please enter the following information.*

AKC Junior Handler Number	Junior's Date of Birth
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*The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.*

Junior Handler's Address
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City	State/Province	Zip/Postal Code	Country (if not USA)
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**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

EVENT # 2017187602

*Western Boston Terrier Club, Inc.*

PORTER COUNTY EXPOSITION CENTER & FAIRGROUNDS,

215 E Division Rd., VALPARAISO, IN 46383

SATURDAY, OCTOBER 28, 2017

**\*CHECK THE BOX(ES) INDICATING WHICH DAY(S) YOU ARE ENTERING\***  
**\*ENTRY FORM MUST BE EXACTLY THE SAME FOR EACH DAY\***

**ENTRY FEES: SEE PAGE 2 FOR FEES & LIMITED TO 100 ENTRIES**

**ENTRIES CLOSE** at Superintendent's Office, **WEDNESDAY NOON (EDT), OCTOBER 11, 2017**, after which time entries will not be accepted, cancelled, altered or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**MAKE CHECKS** and Money Orders payable to Roy Jones Dog Shows, Inc. (Returned Check Charge \$40.00). All Checks Must Have Show(s) & Breed(s) entered written on the face. **THIRD PARTY CHECKS WILL NOT BE ACCEPTED!**

**ALL ENTRIES MUST BE SUBMITTED ON OFFICIAL AKC ENTRY FORMS**, one dog per entry form. Photocopies of front & back will be accepted only if legible, and official AKC size.

**MAIL ENTRIES with Fees to Superintendent, ROY JONES DOG SHOWS, INC., P.O. BOX 828, AUBURN, IN 46706.**

**ENTRIES WILL NOT BE ACCEPTED WITHOUT SIGNATURE, FEES AND BACK ON ENTRY FORM WITH AGREEMENT, NOR WILL CREDIT CARDS BE ACCEPTED FOR MAIL-IN ENTRIES.**

**ALL ENTRIES must be submitted with checks drawn on U.S. Institutions or with International Money Orders in U.S. Funds.**

I have enclosed \$ \_\_\_\_\_ for my total entry fees

**IMPORTANT** Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (**PLEASE PRINT**). Next, be sure to **read** the Agreement and **sign** on the reverse. **No form will be processed without your signature!**

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Dog Show Class <sup>2,3</sup>	Class <sup>3</sup> Division (Weight, color, etc.)
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Additional Classes	Obedience Class (Jump Height)	Rally Class (Jump Height)	Junior Showmanship Class
	<b>NOT OFFERED</b>	<b>NOT OFFERED</b>	

Name of (See Back) Junior Handler (If Any)	Junior Handler Number
---	-----------------------

Full Name of Dog

<input type="checkbox"/> AKC® No.	<input type="checkbox"/> PAL/ILP No.	<input type="checkbox"/> Foreign Reg No.	Place of Birth (Enter Country below) <b>Do not print the country in catalog</b>	Date of Birth
Enter number here				

Breeder

Sire

Dam

Actual Owner(s) <sup>4</sup>  
(Please Print)

Owner's Address

City	State/Prov	Zip/Postal Code
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Telephone #	Are you a new exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No	Owner/Handler Eligible? <input type="checkbox"/> Yes <input type="checkbox"/> No
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Email Address (An acknowledgement or receipt of entry may be sent to this email address)

Name of Agent at the Show (If any)

**\*\*\* Be sure to read the Agreement and *sign on the reverse.***  
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**Signature** of owner or his agent

duly authorized to make this entry:

Telephone	Email
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AKC Junior Handler Number	Junior's Date of Birth
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The Junior Handler number MUST be included. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club, phone (919) 233-9767.

Junior Handler's Address

City	State/Province	Zip/Postal Code	Country (if not USA)
------	----------------	-----------------	----------------------

**By signing the entry form, I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

**■ If this Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**

CHECK HERE IF THIS IS NEW OWNER(S) CHECK HERE IF THIS IS NEW ADDRESS